

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:00**

**P.M.**

**ON**

**Tuesday, August 24, 2021**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH  
SCHOOL**

**600 FRANKLIN STREET  
WHITMAN**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)



**EXEC. ASST. TO SUPT.**

(Signature & Title)

(for)

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(Title of board, committee, commission, etc.)

Date

Posted

**August 20, 2021**

**AGENDA**

- I. Massachusetts School Building Authority (MSBA) OPM Selection Process Presentation via Zoom
  - a. Katie DeCristofaro, Capital Program Manager
  
- II. Meeting Minutes Approval
  - a. June 7, 2021
  - b. June 28, 2021
  - c. August 4, 2021
  
- III. Request for Services (RFS) for Owner's Project Manager (OPM)
  - a. Process/Communication
  - b. Revised Timelines
  - c. Project cost/methodology of determining costs
  - d. Revised RFS Review
  
- IV. Update of Building Committee Members and Letter Notification to MSBA
  - a. Appoint a Vice Chair
  - b. Discuss open positions

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by WHRSD clerk 08-20-2021 at 2:00 PM for WMS Building Committee - Feasibility Study meeting 08-24-2021*